**Two Hills and District Agricultural Society Scholarship**

The Scholarship will recognize and encourage students to enter post-secondary study. The Scholarships are designed to stimulate the pursuit of excellence by rewarding outstanding achievement. The scholarships are also intended as a process by which young people can bring fresh ideas and attitudes to The Two Hills & District Agricultural Society. This scholarship is not limited to First year post-secondary study and is open to any field of study.

**VALUE**

Two separate scholarships may be awarded, valued at $1,000.00 each.

**ELIGIBILITY**

Applicants must meet the following:

* Graduate of a school within the County of Two Hills.
* Enrolled or applied for enrolment at any accredited post-secondary institution in Canada

**SELECTION PROCESS**

Each recipient will be selected on the basis of:

* A 300-500 word essay on a topic listed below
* Evidence of community involvement.
* Academic achievement in the previous year.
* Submitted photograph of self

**APPLICATION PROCEDURES:**

##### Deadline for receipt of applications – May 31, 2019

Application forms are available from:

Two Hills & District Agricultural Society (780-657-3542)

Recreation Centre Building

5303 – 45 Avenue

Two Hills, AB

Or

www.twohillsagsociety.com

#### APPLICATION

We are collecting the personal information on this form as being directly related to and necessary for determining your eligibility for a scholarship. By submitting this information, you are agreeing to its use for this purpose.

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| --- | --- | --- | --- | --- | --- | --- | --- |
| GENERAL INFORMATION | | | | | | | |
| **Name of Applicant:** | | |  | | | | |
| **Name of Parent/Legal Guardian:** | | |  | | | | |
| **Date of Birth (MM/DD/YYYY):** | | |  | | | | |
| **Street Address:** | | |  | | |  | |
| **City:** |  | | **Province:** |  | | **Postal Code:** |  |
| **Telephone:** | | ( ) | **E-mail Address:** | |  | | |
| CAREER PLANS | | | | | | | |
| **Are you currently registered or planning to register in the next 10 months in an accredited post secondary education program?** | | | | | | | |
|  | | | | | | | |
| **What post-secondary institution are you or do you plan on attending?** | | | | | | | |
|  | | | | | | | |
| **What is your expected area of study?** | | | | | | | |
|  | | | | | | | |
| **What are your ultimate education and career plans?** | | | | | | | |
|  | | | | | | | |
| COMMUNITY INVOLVEMENT | | | | | | | |
| **List and describe community, volunteer and extra-curricular involvement:** | | | | | | | |
|  | | | | | | | |

***Essay***

**The 300 to 500-word essay should be related to one of the following topics:**

* An agriculture topic.
* The reason you have selected your scholastic field of study
* The value of an Agricultural Society to your community
* ***Previous winners applying for another scholarship must write on the topic of how the previous scholarship helped you achieve your goals.***

|  |
| --- |
| **Please indicate on this form which topic you have chosen. The essay will be evaluated on content, grammar, structure and organization.** |
|  |

|  |  |  |
| --- | --- | --- |
| **IF UNDER THE AGE OF 18:** | | |
| **Winning essays may be published in the Two Hills & District Chronicle. I agree that my child’s name and photo can be used in promotional announcements about scholarship winners. (Yes/No)** | | |
|  | | |
| **Signature of Parent or Guardian:** | |  |
| **Date:** |  | |

|  |  |  |
| --- | --- | --- |
| **IF OVER THE AGE OF 18:** | | |
| **Winning essays may be published in Two Hills & District Chronicle. I agree that my name and photo can be used in promotional announcements about scholarship winners. (Yes/No)** | | |
|  | | |
| **Signature of Applicant:** | |  |
| **Date:** |  | |

**Are there any challenges or special circumstances you are facing ie finances, family, health?**

**Letters of support/references/school transcripts are encouraged.**

**Send completed application including photo and essay to:**

**Two Hills & District Agricultural Society**

**Box 117**

**Two Hills, AB T0B 4K0 (MUST BE POSTMARKED BEFORE MAY 31, 2019)**

**Or drop off at the Two Hills & District Ag Office**

**Recreation Centre Building BEFORE MAY 31, 2019**